# NAUTICAL News

STEVE BRISTOL, SUPERINTENDENT

#### February Nautical News

#### SPSF Annual Fund Drive is Still Going!!

For the October-December Foundation Fundraiser 2023 the Sutherland Public Schools Foundation received \$15,875! Thanks to the generous alums, district patrons, and area businesses for your donations! Your partnership and investment in supporting our youth and school district is greatly appreciated! Your donations provide Sailor students with enhanced educational experiences and opportunities!

2023 Donors to the Sutherland Foundation will be announced in the March Newsletter once all of the donors have been tallied from Mid-Nebraska Community Foundation (Mid-Nebraska Community Foundation manages the Sutherland Education Foundation Funds).

Foundations Grants have helped fund the following programs and items: Music, FBLA, Drama Department, Annual Staff, books for student projects, field trips, student career fair, technology, document cameras for science students, Athletics, elementary assessments, ACT Prep, FFA Jackets, the Greenhouse, One Book – One School, and technology for Live Streaming and more.

Besides the annual fundraiser, donations are received throughout the year from monthly donors and memorial donations. Families and friends have also given financial gifts in the name of a deceased friend or relative. Thanks for the continual support of the SPS Foundation!

STEVE BRISTOL, SUPERINTENDENT,.....CONTINUED

#### COVID and the Flu

With the cold, flu and covid season upon us we are doing everything we can to keep the school clean and germ free. Sutherland Public Schools has twenty eight air purifiers that are placed throughout the school in classrooms and offices. These air purifiers are designed to help keep the air in the school clean and germ free. Thank you to RC for keeping the filters on a replacement schedule and to Deric and Jasmin, our custodians for keeping the building clean.

Another big thank you to Anntette Kennedy, Sutherland's school nurse, who is on the front lines keeping the staff informed on the most recent changes in protocols for deterring the viruses. We are very thankful for her hardwork as we continue to navigate through the winter season.

#### The Last Laugh











#### Sutherland Families,

It is hard to believe we are already halfway through the 2023-2024 school year! The end of quarter three will be here before we know it, and as our students strive to prepare for their futures beyond high school, I would like to encourage them to continue to work hard and achieve their goals. I would also like to take a moment to reflect back on the first semester and thank our community for helping us to make the first half of the 23-24 school year successful and meaningful for our students, staff, and families. Your support and the support of our teachers and staff are what fuels Sutherland Public Schools' mission as we continue to grow learners and leaders and live out our mission of "Nurturing tomorrow's leaders through innovation, challenge, and accountability within a safe, supportive, and caring community."

Additionally, if you have a student who is a senior, please ask your student to monitor Google Classroom for scholarship information provided by Mrs. Brunz. There is a substantial amount of local scholarships available to our seniors and many others that are available statewide as well. We are extremely fortunate to have local businesses and organizations who support our students and it is crucial that we show our appreciation by submitting as many applications as we can to their scholarship programs. This is also a chance for us to further showcase the awesome accomplishments our students have attained over the years and continue to support our students in setting and achieving even higher goals upon the completion of high school.

As we further move into the school year, we will enhance our focus on the academic growth of our students. Our Juniors have begun their journey to better prepare for the ACT through the use of John Baylor ACT Prep. and our teachers have diligently worked to tier all students and tune into the needs of them through individualized goal-setting and academic interventions.

Lastly, I would like to encourage all students to finish the quarter and year strong. I am extremely proud of the many successes our students have had up to this point and am confident they will only achieve more as the year progresses.

Upcoming Events:

- February 5th and 9th Parent/Teacher Conferences
- · February 19th PLC Day for Teachers
- · February 21st Digital Citizenship Presentation for Students

There are some amazing things happening across Sutherland Public Schools, which makes it a great day to be a Sailor!

If you have any questions, please call me at the High School office.

Sincerely,
Amanda Huebner
7-12 Principal, Sutherland High School
amanda.huebner@spssailors.org



OCCENBER STUDENTS OF THE PORTE



AYDEN EDWARDS



DYLAN GOOSSEN

JANUARY STUDENTS OF THE MONTE.

TEAGAN FITZPATRICK



TESSA SCHMITZ

February 2024

Issue #5

## SUTHERLAND ELEMENTARY NEW S

#### STUDENTS OF THE MONTH





#### **TESTING**

3rd - 6th grade students will be embarking on the NSCAS Growth assessment in the coming weeks. Kindergarten - 2nd grade will be assessed with MAP Growth. These assessments will evaluate your student's performance on grade-level benchmarks. Please help your child stay on top of "their game" by staying well rested, eating healthy, and completing daily assignments.

#### PRESCHOOL REGISTRATION

Sutherland Public Schools will be sailing into year ten of a preschool program with Miss Bassett at the helm. Registration is now open for all children who will be 4 years old on or before July 31, 2023 and who reside in the district. All parents who are planning to send their child to preschool next year are encouraged to register at this time to assist with the planning process. The cost of Little Sailors Preschool is **free**. Parents may register by calling the school at (308) 386-4321.

### PARENT TEACHER CONFERENCES

Parent Teacher Conferences will run from 3:30 - 8:00 on Monday, February 5th and February 9th from 8:00 am - noon.

#### **UPCOMING DATES**

Feb 5 - 1:00 Student
Dismissal,
3:30 - 8:00 - Parent
Teacher Conferences
Feb 9 - No School for
Students, Parent Teacher
Conferences (8:00 - noon)
Feb 16 - No School for
Students
Feb 19 - No School for

Students

#### JUNIOR KINDERGARTEN

Sutherland Public Schools currently has enrollment open for our junior kindergarten program. If you child is currently five years old and you are not planning to send them to Kindergarten, **JUNIOR KINDERGARTEN** may be an option. All parents who are planning to send their child to Junior Kindergarten next year are encouraged to register at this time to assist with the planning process. The cost of Junior Kindergarten is **free**. Parents may register by calling the school at (308) 386-4321.



February brings forth a busy time of year for seniors. Working on scholarships and finalizing information for their colleges such as housing, immunization records or anything else they may be asking for. Have your students check their email and college accounts regularly to see if there is anything further that needs to be done. Our first round of local scholarships were due at the end of January in order to get them to the appropriate committees. Mid-Nebraska scholarships are all on-line this year with a deadline at the end of February. See <a href="https://midnebraskafoundation.org/">https://midnebraskafoundation.org/</a> for more information. The seniors' Google Classroom is a wealth of information and scholarship opportunities, so please make sure you are checking with your student to see if they are missing any deadlines. That information has been shared with them several times, but can be found at <a href="https://classroom.google.com/">https://classroom.google.com/</a> with the class code of mpmthqh.

The new and improved FAFSA is up and running. Go to <a href="https://educationquest.org/pay/applying-for-financial-aid/">https://educationquest.org/pay/applying-for-financial-aid/</a> for more information and help with filling out the FAFSA. The student and the parent will both need an FSA ID and those can be acquired at studentaid.gov.

Junior's have already had to turn in Girls State, Boys State and Junior Law Cadet applications. Juniors are starting to talk more about college visits and where they want to end up after they graduate. MPCC has come to complete the Gallop Interest Survey and also went over those results this month to start the topic of what they may want to do with their lives after high school. 8th graders will partake in a college/career day at MPCC this spring. Sophomore, junior and senior students who have a 90% GPA and higher and no negative behavior referrals in the last calendar year have received applications for NHS with a due date of February 8th at 4pm. So many things are happening so please have your students stay tuned to their emails for any further information!

Colleges and military personnel are starting their spring visits to Sutherland to talk with Juniors and Seniors. March is going to be super busy with even more activities such as the Book Fair, registration for 2024-2024 school year, scholarship deadlines, and so much more! Stay tuned!

#### FAFSA Simplification Changes for 2024-25

Federal Student Aid is making changes to the FAFSA that could significantly affect students who complete the form for the 2024-25 academic year.

Here is a brief overview of the changes.

#### **Opening Date**

The 2024-25 FAFSA will not open until December 2023.

#### FSA IDs

Student and parents must create a Student Aid Account (FSA ID) - including parents without a Social Security number.

- If parents file as married filing jointly only one parent FSA ID is required.
- If biological parents are unmarried but live together or are married and filing taxes separately, both parents must have an FSA ID.
- The Social Security Administration must verify the FSA IDs before tax information can be accessed (allow 3 days).
- FSA IDs will use two-factor verification.

#### Expected Family Contribution (EFC)

The EFC will become SAI (Student Aid Index).

- SAI better reflects the FAFSA results, not what a family is expected to pay.
- The number in college will no longer factor into the SAI calculation.
- The SAI or federal poverty tables will determine Pell Grant eligibility.

#### Login and Demographic Information

- The student must provide the legal name, Social Security number (SSN), birthdate, and email of the parent(s) who will contribute to the FAFSA (if no SSN, a mailing address will be required).
   The parent(s) will then receive an email to add their information to the existing form.
- Parents and students must log in separately to complete their respective sections.
- Students and parents must give consent to retrieve and disclose federal tax information.
   This includes non-tax filers, those without Social Security numbers, and foreign tax filers.
- Demographic survey questions will include expanded ethnicity and race options.

#### Financial Information

- If the biological parents are separated or divorced, the FAFSA will require financial information
  from the parent(s) who provided the most financial support to the student (it used to be the parent
  the student lived with most in the last 12 months).
- · Parent(s) will now report these items as an asset:
  - Child support received
  - Net worth of all businesses
  - Net worth of a family farm
- Parent(s) will no longer report child support paid.
- The FAFSA will no longer require these untaxed items:
  - Payments to tax-deferred retirement or pension plans
  - Veteran's non-educational benefits
  - Worker's compensation

#### Student Aid Report (SAR)

The SAR will become the FAFSA Submission Summary (FSS).

#### College Information

· Students can now list up to 20 colleges.



#### REACH FOR YOUR FUTURE TODAY





# MID-NEBRASKA COMMUNITY FOUNDATION offers LOCAL SCHOLARSHIPS

12 County Region

Arthur, Custer, Dawson, Frontier, Hayes, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, & Thomas

Awarding \$275,000+ for the 2024-2025 Academic Year

106 Scholarships 175+ Awards Awards of \$400- \$10,000 Apply January - February 2024



#### Scholarships are primarily for:

- graduating high school seniors
- current college students
- returning college students
- post-graduates
- teachers

#### Who:

- · reside in our 12 county region
- · have gone to high school in the region
- · or go to college in Nebraska

Scholarship Portal https://www.grantinterface.com/Home/Logon?urlkey=mncf





#### Log On or Create New Account

https://www.grantinterface.com/ Home/Logon?urlkey=mncf

#### For the Screening you will need:

- Basic information about your educational history & plans
- Name & phone # of a secondary contact
- Current GPA
- ACT score (high school seniors)
- Optional FAFSA Student Aid Index amount (SAI)

#### To Apply for Scholarships:

#### You will be asked:

- "Please tell us about your personal, educational, and career plans and goals." (4000 character
- "What do you enjoy doing and like giving your time and attention to?" (2000 character max.)

#### Have these handy:

- Work experience
- Volunteer community service
- Leadership experience
- Extracurricular activities
- Current transcript(s)
- Email address of people willing to provide a reference (one school related & one community member)

#### You might also need:

- Screenshot of ACT score
- Information specific to that scholarship

#### On Financial Need-Based scholarships:

- upload the 1st page of your FAFSA Submission Summary or FAFSA Confirmation email
- "Tell us how you plan to meet the financial obligations of paying for college." (2000 character max.)

#### **Discover** the scholarships you can apply for.

Click "Apply"

Then Click Here .

ONE Application for many scholarships - Eligibility Screening



Answer Eligibility questions

Don't let this fool you.

Click "Submit Application". You will click this several times.

ONE Application lists every scholarship you can apply for.

On the Confirmation Page, click 'Continue.'

#### Apply for Each Scholarship

You can click

"Save Application"

to come back later & finish up.

At the top of the page you will see: "Application"

"Opportunity: and the name of a scholarship"

- Complete the required information
- Click "Submit Application" at the bottom of that page.

ONE Application automatically takes you to the next scholarship & prefills questions you have already answered.

- Complete any additional questions &
- Click "Submit Application" at the bottom of that page.

Keep going until all applications are submitted.

#### Check Your Work

Verify that all applications have been submitted.

The "Related Requests" tab - lists each scholarship as "Application Draft" or "Application Submitted".

For any still needing submitted:

Click the scholarship name then



Click this to

If you get LOST:

- > Home icon
- > Applicant Dashboard
- > Active Requests Tab
- > 'Edit Application' means you still need to submit.

Scholarship 🖀 🖹 Apply

Applicant Dashboard

Active Requests (II)

Historical Requests 2

Once each Application is Submitted

Complete your Applicant Survey.

For HELP call

Mid-Nebraska Community Foundation

(308) 330-2408

## FAFSA COMPLETION DAY

EducationQuest Foundation, a free non-profit organization is available to help you complete and file your Free Application for Federal Student Aid (FAFSA).

DATE: Feb. 12th 9:00 pm - 5:00 pm

An appointment is needed and can be scheduled by calling EducationOuest at 308-234-6310.

- \*\* You MUST create a studentaid account (username/password) at least 3 days PRIOR to your appointment! Apply at www.studentaid.gov. ONE parent AND the student will each need to create a studentaid account (username/password).
- 2-Factor Authentication is required to access FAFSA. Student and/or Parent will need to be able to provide code(s) during appointment

#### ITEMS TO BRING TO YOUR APPOINTMENT INCLUDE THE FOLLOWING:

- 2022 Parent & student federal tax returns and all schedules
- StudentAid account (usernames & passwords) for both student and parent
- Current value of checking & savings accounts
- Current value of investments: stocks, bonds, mutual funds, CD's, trust funds, money market funds, value of 529 account for student completing the FAFSA, rental property, real estate other than your home Exclude: primary home and retirement plans
- Current net worth of business and/or investment farm
- Child support received in 2023
- Student driver's license number
- Social Security numbers for parents and student
- Alien Registration Number of eligible non-citizens
- Parents and Student birth dates
- Parents and student e-mail addresses
- Parent's date of marriage/remarriage, separation, divorce, or widowed

# CHALLENGE CHALLENGE

**WHEN:** February 10, 2024

TIME: 9:00 a.m. Central Time

Contestants arrive at 8:30 a.m.

WHERE: Sutherland Public Schools North Gym

**COST:** \$15 to participate

Spectators: \$4 Adult

\$3 Student

**REGISTER:** Scan QR or call Brittney at

308-386-4321. Deadline to

register and pay Feb. 1, 2024

\*\*\*\*

**DIVISION:** 3rd-5th Grades

6th-8th Grades

9th-12th Grades

Adults

**PRIZES:** 1st and 2nd place will receive

shirts

**EQUIPMENT:** All targets, bows, and arrows

will be provided.

**CONCESSION:** Will be available onsite

ALL PROCEEDS TO BENEFIT PBIS

# Bring a Sweetheart to Breakfast Febuary 14, 2024

**7:15 a.m. - 8:00 a.m. School Cafeteria**Sweethearts are anyone special to a student

Menu: Cinnamon Rolls, Fruit, Juice, and Milk Adult \$2.75 Student \$1.70

Please call Brittney in the office at 308-386-4321 or email brittney.paulsen@spssailors.org to register for breakfast by Febuary 12,

## EAT BREAKFAST WITH A SCHOOL BOARD MEMBER

7:30 A.M. TO 8:00 AM
THE SCHOOL CAFETERIA WILL BE SERVING A
WAFFLE BAR, WITH HAM, JUICE, MILK AND
FRUIT.

MAKE SURE TO HAVE YOUR STUDENT PUT DOWN THEY WILL BE EATING BREAKFAST THE DAY BEFORE THE EVENT DURING LUNCH COUNTS



## Good Luck At



Districts





PLEASE REMEMBER TO WEAR TENNIS SHOES TO P.E.

CLASS OR SEND A PAIR IN THIER BACKPACK TO

CHANGE INTO

THANKS



## SUTHERLAND WRESTLING



Aydan celebrates his 100th career win in wrestling this month. Congratulations!

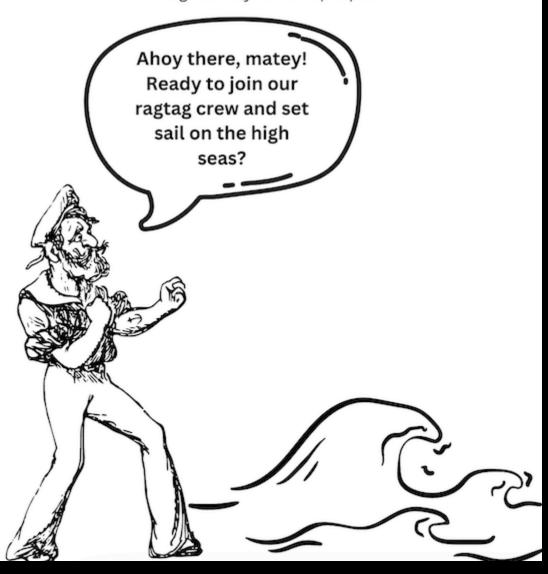




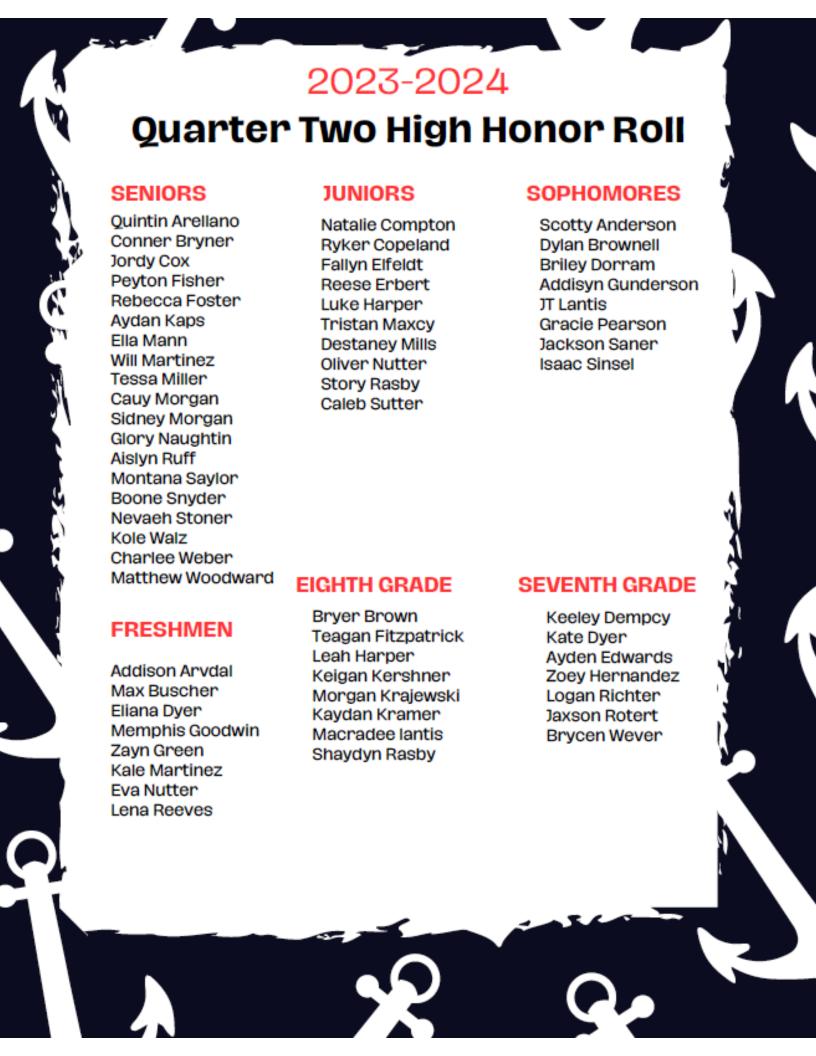
Who: Parents or Guardians of students PreK thru 6th

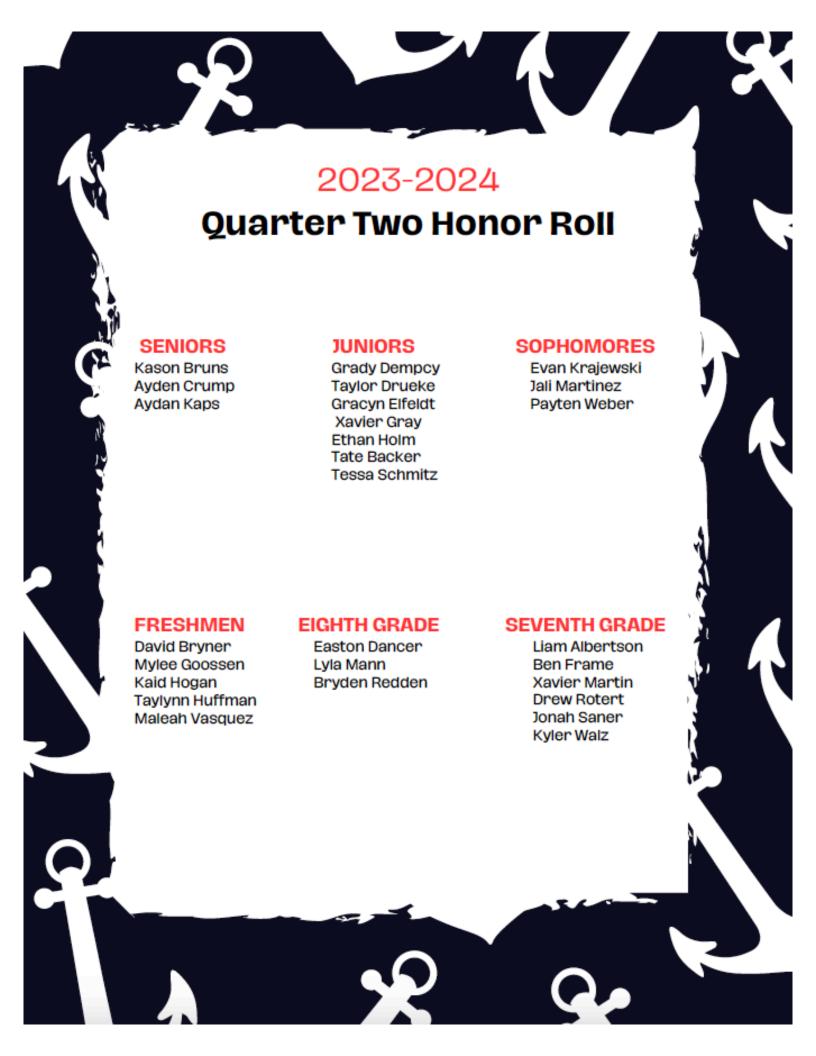
**Meeting:** Febraury 19, 2024 at 5:00 p.m. At the school in the commons area

The Anchor Club is a parent group who puts on activities like the Easter Egg Hunt, Trunk or Treat, and many others. They also raise money to help fund projects for the kids like the kindergarten graduation gowns, track and field day shirts, teacher appreciation activities, etc. So please consider joining this wonderful group of people who do so much for our kids. Plus, it's a great way to meet people.

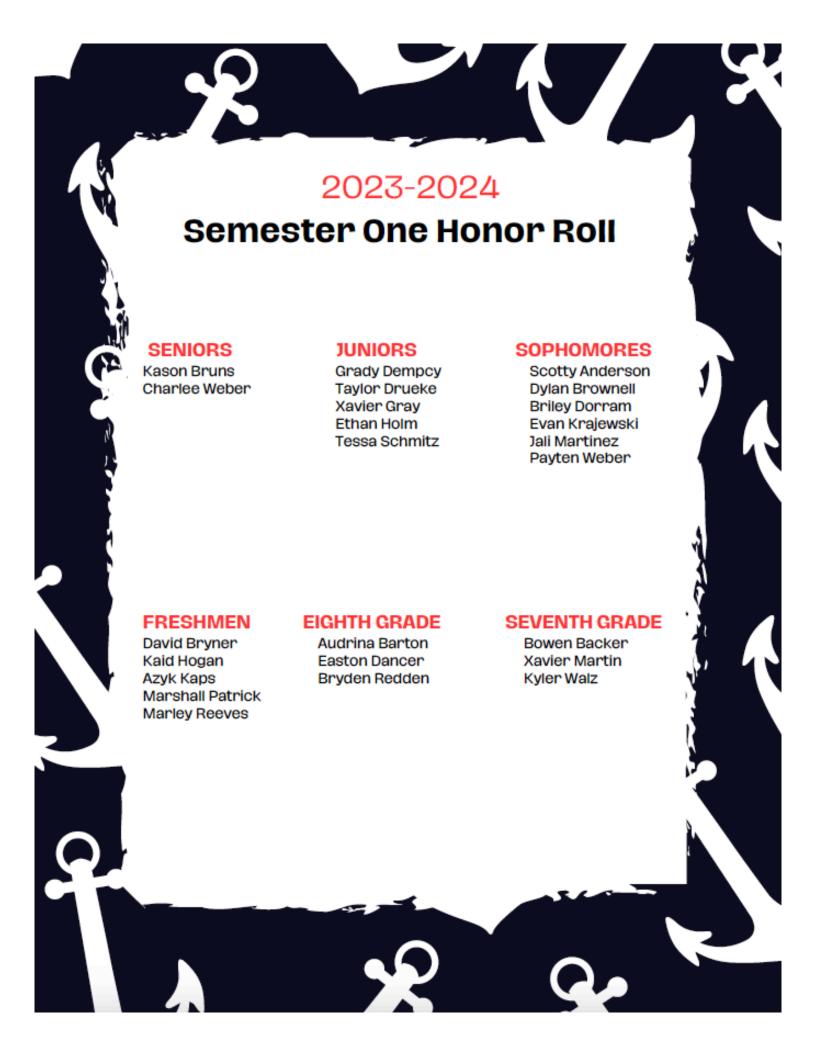












# February 2024

# Activities

# **Sutherland School**

R	25	18	=	4		Su
						Sunday
7:00pm Teammates in the Commons Boys BB Districts	26	19 NO SCHOOL-PLC Day for Teachers 7:00p.m. School Board Meeting 7:00p.m. Teammates in the Commons Boys BB Sub-Districts	12 7:00pm Teammates in the Commons Girls BB Sub-Districts	5 1:00 pm Early Dismissal 3:30pm-8:00pm Parent/ Teacher Conferences 7:00pm Teammates in the Commons		Monday
Boys BB Sub-Districts	27	20 Boys BB Sub-Districts	13 Immunization Clinic at the Sutherland Public Library 1:15pm-3pm Girls BB Sub-Districts	6 5:00pm HS JV/V Girls/ Boys Basketball@ HOME vs Maxwell		Tuesday
Early Dismiss 2:30	28	21 9:00 Speech@Hershey FFA District CDE #2@NP Early Dismiss@2:30	14 Dismiss@2:30	7 Early Out 2:30		Wednesday
	29	22 Boys BB Sub-Districts	15 State Wrestling Girls BB Sub-Districts	8 5:30 pm HS JV/V Girls/ Boys Basketball @ Paxton	1 10:00 am Wrestling@Bridgeport FFA Labor Auction in the North Gym	Thursday
		23 TBD Speech@NP Girls BB Districts	16  NO SCHOOL  State Wrestling 6:00pm HS Boys JV/V Basketball@HOME vs Chase County	g Girls District Wrestling@ Broken Bow NO SCHOOL 8:00 am-12:00 pm Parent/Teacher Conferences	2 5:15pm HS JV/V Boys/ Girls Basketball @Home vs Wauneta- Palisade Girls Wrestling Sub- Districts@Gothenburg	Friday
Jappy .		24	17 10:00 am Speech@Ogallala State Wrestling	10 9:00 a.m.Cupid Archery Challenge 9:00 am Speech@ North Platte High School	3 9:00am Speech@HOME	Saturday

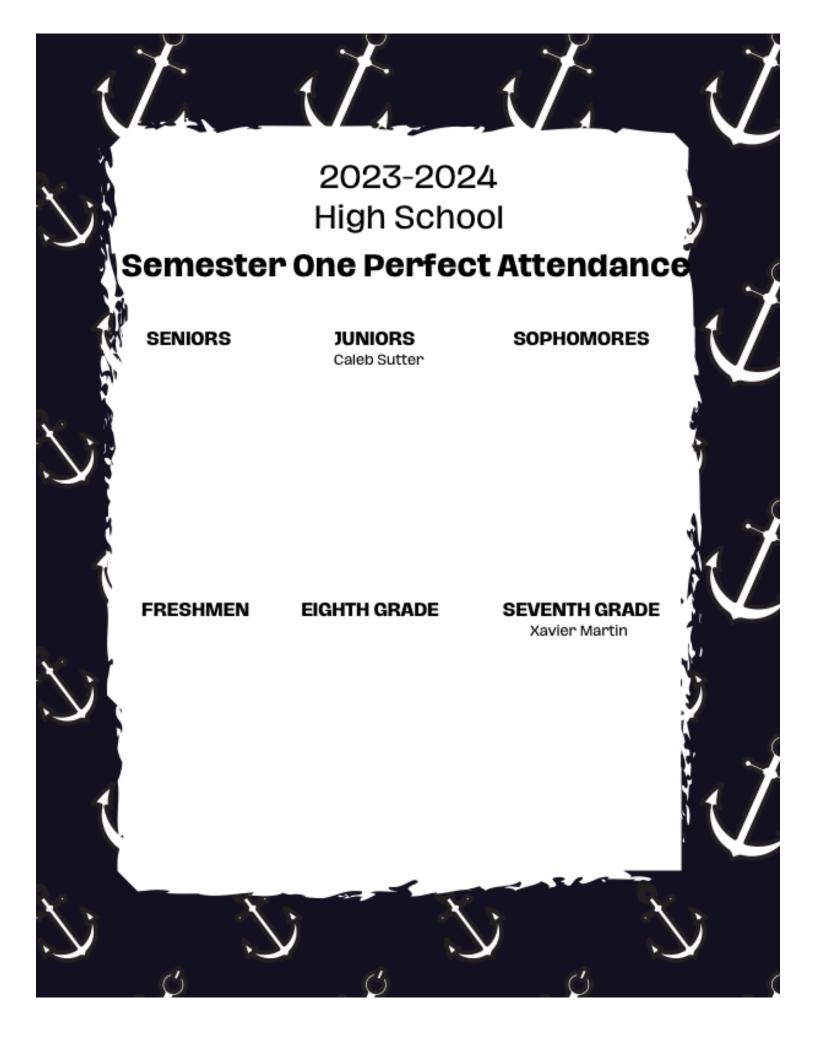
# February 2024

# **MENUS**

# **Sutherland School**

This Institution is an Equal Opportunity Employer Sausage, Pancakes, Fruit, Juice, Milk Chili, Salad Bar, Milk Corm Dogs, Baked Beans, Salad Bar, Milk Coreal, Muffin, Toast, Bagel, Fruit, Juice, Milk Breakfast  Cereal, Poptarts, Fruit, Juice, Milk Sausage, Salad Bar, Fruit, Juice, Milk Cereal, Poptarts, Fruit, Juice, Milk Sausage, Salad Bar, Fruit, Juice, Milk Chili, Salad Bar, Milk Com Dogs, Baked Beans, Salad Bar, Milk Cereal, Poptarts, Fruit, Juice, Milk





# CALLING ALL CREATIVE KIDS! POSTER OR ESSAY CONTEST

WHO: All students K thru 12

SPONSORS: Sutherland Public Schools Cafeteria

THEME: School Breakfast

Rules for Poster: Open to K-6 students. Any coloring utensil may be used (crayons, pencils, markers). Poster must be created by hand, no copy right images allowed. Must be on a 8.5" x 11" white paper. Only one poster per child. First name, last name, and grade must be on the back of poster.

Rules for Essay: Open to 7-12 students. Can be hand written or typed. Word limit 100 max. Only one essay per child. First name, last name, and grade must be on the back of essay.

Judged on the following: Creativity, clarity, sincerity of thought, proper use of grammar. Show casing one of the topics listed: importance of eating breakfast, healthy breakfast choices, trying new breakfast foods, eating breakfast at school

Submit to: School Cafeteria

Entries Due: Feb 12th

Winners Announced: Feb 14, 2024

Poster Winner: Will get to choose their favorite lunch or breakfast to be served at school in the month of March. Poster will be used to promote breakfast at school

**Essay Winner:** Will get to choose their favorite lunch or breakfast to be served at school in the month of March. They will also read their essay at a school board meeting.

#### **COME CELEBRATE NATIONAL**



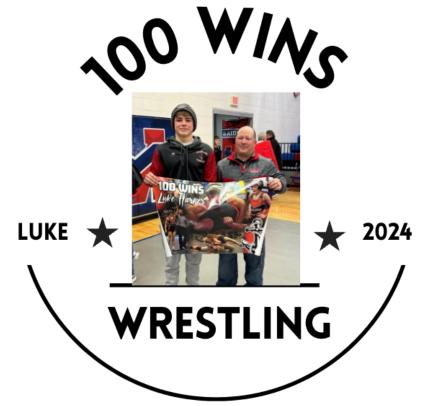
7:30 A.M. TO 8:00 P.M.

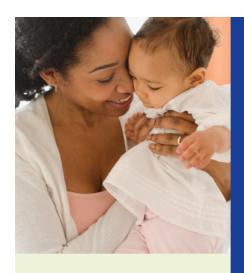


Enjoy reading a book while you savor our fresh, hot breakfast pizza. If you don't want to read and eat, come get a bookmark to remember that you celebrated National Pizza Day.









Nebraska's Early Development Network is available to children birth to age three who have a developmental delay or disability. If you suspect that your child or a child you know has a delay, please call the local number below.

Contact:

Nebraska Early Development Network is supported through the collaborative efforts of the Nebraska Department of Education and the Nebraska Department of Health and Human Services.



#### Services Coordination





Visit our website: http://edn.ne.gov

The contents of this document were developed under a grant from the U.S. Department of Education, H181A200033. EI-PAM-2 (99073) Rev. 09/2022

# What Is Early Development Network Services Coordination?



Services Coordination means a central contact person, known as the services coordinator, is assigned to each family. Services Coordination helps families of children with special needs below age three:

- Find services to meet developmental, educational, financial, health care, child care, respite care, and other needs;
- ✓ Link with needed services;
- ✓ Work with multiple providers to make sure services are provided as needed; and
- Become coordinators of services for their own children in the future.

### Services Coordination Activities

- Assisting parents of eligible children in obtaining access to needed early intervention services and other services identified in the Individualized Family Service Plan (IFSP);
- Making referrals to providers for needed services and scheduling appointments for eligible children and their families;
- Coordinating early intervention services and other services (such as educational, social, and medical services) for eligible children;
- Coordinating screenings (if applicable), evaluations, and assessments;
- Facilitating and participating in the development, review, and evaluation of IFSPs;
- Coordinating, facilitating, and monitoring the delivery of services to ensure that the services are provided in a timely manner;
- Informing families of their rights and procedural safeguards; and
- Facilitating the development of a transition plan to preschool or other services, if appropriate.

### Who Is Eligible for Services Coordination?

Eligible families are those who have an infant or toddler below age three who qualifies for services because of a disability or developmental delay.

Year-round services coordination is provided. There is no cost to families.





PARENTS OF CHILDREN AGES BIRTH TO FIVE, PLEASE TAKE A MOMENT TO THINK ABOUT YOUR CHILD'S DEVELOPMENT. ALL CHILDREN DEVELOP AT DIFFERENT RATES. IF YOU HAVE ANY CONCERNS ABOUT YOUR CHILD'S DEVELOPMENT, PLEASE CALL..

#### **Educational Service Unit 16**

308-284-8481

Email: jlee@esusixteen.org

01

#### Early Developmental Network

308-284-8481

Email: apwilson@esusixteen.org www.answers4families.org Services are also available for students ages 5-21.

THE EARLY DEVELOPMENT NETWORK/ESU16 PROVIDES SERVICES AND SUPPORTS THAT ARE DESIGNED BASED ON THE NEEDS OF CHILDREN BIRTH TO AGE FIVE AND THEIR FAMILIES.







### Do you have concerns about a child's development?

(Not talking, not walking, issues with feeding, social or behavior concerns, etc.)

The Early Development Network provides family centered services based on the individual needs of the family.

Our program is free of charge, and is for children age birth-5 years.



Call 308-284-8481, scan the QR code or call Nebraska ChildFind at 1-888-806-6287 to make a referral.





Babies can't wait



# The Nebraska Early Development Network

provides early intervention services for families with children birth to age three with developmental delays and/or health care needs and connects families to needed services.



Make a Referral today!



Call Toll Free 1.888.806.6287

#### Developmental Milestones

#### 0-1 Years

- Smiles when spoken to or smiled at, by 2 months
- · Holds head up by four months
- · Reaches to grab a toy by six months
- Makes different sounds like "mamama" and "bababa" by nine months
- · Walks, holding on to furniture by twelve months

#### 1-2 Years

- Hugs stuffed doll or other toy by fifteen months
- Helps get dressed by pushing arm through sleeve by eighteen months
- Walks without holding on to anyone or anything by eighteen months
- Tries to say three or more words besides "mama" or "dada" by eighteen months
- Points to at least two body parts when asked by 2 years
- · Eats with a spoon by two years

#### 2-3 Years

- · Says about 50 words by 30 months
- · Jumps off the ground with both feet by 30 months
- Notices other children and joins them to play by 3 years
- · Says first name, when asked by 3 years
- Puts on some clothes, like loose pants or a jacket by 3 years
- Talks well enough for others to understand, most of the time, by 3 years



WHEN: THURSDAY, FEBRUARY 22, 2024

TIME:7:30A.M.-8:00A.M.

GRAB A BUDDY AND COME JOIN US IN THE CAFETERIA.

RECIPE CARDS WILL BE PASSED OUT



P.O. Box 217 401 Walnut Street Sutherland, NE 69165 Phone: 308-386-4321

Fax: 308-386-2426 www.spssailors.org



# SAVE THE DATE WCDHD'S IMMUNIZATION TEAM IS COMING TO THE SUTHERLAND PUBLIC LIBRARY

Tuesday, February 13th, 2024 1:15-3 PM CT

APPOINTMENTS PREFERRED FOR MORE INFORMATION CALL 308-221-6831 OR VISIT OUR WEBSITE AT WWW.WCDHD.ORG

#### **CATCH US NEXT TIME!**

MAY 14TH, 2024 1:15-3 PM CT AUGUST 13TH, 2024 1:15-3 PM CT

#### FREE RADON KITS AVAILABLE!

Services Available, Influenza (Plu) Vaccines, COVID-19 Vaccinations, Redistrict Immunizations, Adult Immunizations, Travel Immunizations (available upon request), and Blood Pressure Checks, WCOHD participates in the Vaccines for Adults Program (WA) and the Vaccines for Children (WC) programs for those uninsured or underinsured Parent/Legal guardian must be present for children 18 and younger, Legal guardians must show pood of guardianship.

#### Calendar

February 5, 2023 - Early Out I:00pm-PT Conferences

February 9, 2023 - No School - PT Conferences

**February 16, 2023 - NO SCHOOL-** State Wrestling

**February 19, 2023 - No School**-PLC Day for Teachers

**February 19, 2023** - School Board Meeting at 7:00 p.m.

